

**APPLICATION FOR PERMISSION TO CHANGE POINT OF
DIVERSION, MANNER OF USE AND PLACE OF USE OF THE
PUBLIC WATERS OF THE STATE OF NEVADA
HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office NOV 03 1999
Returned to applicant for correction _____
Corrected application filed _____
Map filed SEP 01 1995 under 61487

The applicant **Carson City Water Utility**, hereby make application for permission to change the **point of diversion and place of use** of water heretofore appropriated under **Permit 27974, Certificate 9634**

1. The source of water is **underground**
2. The amount of water to be changed **.25 cfs, but not to exceed 58.98 million gallons annually**
3. The water to be used for **municipal**
4. The water heretofore permitted for **municipal**
5. The water is to be diverted at the following point **NE¼ SE¼ Section 12, T.15N., R.19E., MDB&M, or at a point from which the E¼ corner of said section 12 bears north 02°11'46" east, 1128.20 feet.**
6. The existing permitted point of diversion is located within **NW¼ SW¼ Section 15, T.15N., R.20E., MDB&M, or at a point from which the W¼ corner of said section 15 bears North 01°14'20" West a distance of 950.12 feet.**
7. Proposed place of use **See Attached Exhibit A**
8. Existing place of use **the Carson City Wastewater Treatment Facility within the NW¼ SW¼ Section 15, T.15N., R.20E., MDB&M.**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **January 1 to December 31** of each year.
11. Description of proposed works **drilled well, pump & motor and pipeline to Carson City's municipal system.**
12. Estimated cost of works **well is existing**
13. Estimated time required to construct works **See attached Exhibit B**
14. Estimated time required to complete the application of water to beneficial use **one year**
15. Remarks:

By **Leanna Stevens, Agent**
s/Leanna Stevens
3505 Butti Way
Carson City, NV 89701

Compared cmf/bk hf/cmf

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of the waters of an underground source as heretofore granted under Permit 27974, Certificate 9634 is issued subject to the terms and conditions imposed in said Permit 27974, Certificate 9634 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.25 cubic feet per second, but not to exceed 58.98 million gallons annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

N/A

Proof of completion of work shall be filed before:

N/A

Water must be placed to beneficial use on or before:

October 19, 2002

Proof of the application of water to beneficial use shall be filed on or before:

November 19, 2002

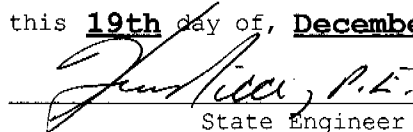
Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set
my hand and the seal of my office,

this 19th day of, December A.D. 2000


State Engineer

Completion of work filed under 61487 on December 19, 1996

Proof of beneficial use filed _____

Cultural map filed _____ N/A _____

Certificate No. _____ Issued _____

Abrogated By: 69344 0.25

EXHIBIT A**PROPOSED PLACE OF USE**

All of T. 15 N., R. 20 E., MDB&M; Sections; E½ of T. 15 N., R. 19 E., MDB& M; Sections 2, 3, and 4, E½ Section 5, and that portion of the N½ NE ¼ Section 6 which lies within Carson City limits, T. 14 N., R. 20 E., MDB&M; Sections 28, 29, 31, 32, 33, 34, and 35, W½ Section 36, and those portions of the E ½ Section 36 which lie within Carson City limits, T. 16 N., R. 20 E. MDB&M; the S ½ of Sections 34, 35, and 36, NE ¼ Section 36, and those portions of the SW ¼NW ¼ Section 36 and the S ½ NE¼ Section 35 which lie within the Carson City limits, T. 16 N., R. 19 E., MDB&M.

EXHIBIT B

This is an existing well consisting of a 16" cased well drilled to a depth of 397 ft. And equipped with a Johnson Gear Head and 200 HP Cummings Naterial gas 333 engine. Also a block house was built over the new well. The meter and pump were connected to the existing water main and our municipal system. A 10" Sparling Model FM 103, Ft 193 Serial #G-03630 flow meter was installed. The reading at the time of installation was 000,000,000.